

PRELIMINARY INFORMATION FORM

CMF International

(Click on any blue box to type information. Pressing tab will move you to the next entry.)

GENERAL INFORMATION

Date:

Name:

Mailing Address:

City: State: ZIP:

Home Phone # Work Phone # Cell Phone #

Email Address:

Date of Birth (Optional): Citizenship:

I heard about CMF from:

Preferred method of communication (Facebook, Mobile, Email, etc.):

FAMILY INFORMATION

Marital Status: Name of Spouse:

Date of Marriage: City/State of Marriage:

If single, do you have specific plans for marriage?

Have you ever been divorced or are you separated?

(If yes, we will send a questionnaire for your completion.)

Children:

<i>Name</i>	<i>Birthdate</i>	<i>Birthplace</i>	<i>Grade in School</i>

Parents:

	<i>Father</i>	<i>Mother</i>
Name		
Address		
City/State/ZIP		
Phone		
Occupation		
Age		
Church Membership		

Siblings:

<i>Name</i>	<i>Age</i>	<i>Occupation</i>

EDUCATION

Please list the schools you have attended:

<i>High School (of graduation)</i>	<i>City and State</i>	<i>Year Graduated</i>

<i>College</i>	<i>Semester/Quarter Hours Taken</i>	<i>Years Attended</i>	<i>Graduation Date</i>	<i>Degree/Major</i>

<i>Graduate School</i>	<i>Semester/Quarter Hours Taken</i>	<i>Years Attended</i>	<i>Graduation Date</i>	<i>Degree/Major</i>

<i>Special Training</i>	<i>Type</i>	<i>Year</i>

Foreign languages spoken:

1. Beginner Conversant Fluent
 2. Beginner Conversant Fluent

Indicate any additional education you are planning in the next year:

EMPLOYMENT

Present Employer:

Address:

Phone:

Starting Date:

Supervisor:

Job Description:

Previous Employers (beginning with most recent):

<i>Name and Phone</i>	<i>Start/Finish Dates</i>	<i>Job Description</i>	<i>Reason for Leaving</i>

SERVICE INTERESTS

Describe the type of ministry and location you seek to participate in:

What period of time do you anticipate serving (Options from several weeks to several months to several years)?

What is your preferred date to begin missionary service?

List any previous missionary experience, internships, or service trips you have participated in:

<i>Location</i>	<i>Agency</i>	<i>Dates</i>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

State some of the reasons you are considering foreign missionary service:

Have you applied to any other agency? If so, please list:

CHRISTIAN EXPERIENCE

Give date and place of your baptism (immersion):

What church are you now attending?

Name, address, and phone number of the minister:

Are you a member? Do you attend regularly?

In what leadership are you involved?

Are you ordained? If so, where and when?

MANUAL POLICIES

Please read *Faith and Purpose*, *Spiritual Gifts Policy*, and the *Bylaw Articles I and II* below and sign if you agree to abide by these statements.

Faith and Purpose

We hold these vital beliefs:

- The divine inspiration of the Old and New Testaments, which are wholly trustworthy and authoritative in all matters of faith and conduct, and reveal God's plan for all the nations.
- One God, eternally existent in three persons--Father, Son and Holy Spirit, Who is unwilling that any should perish, but that all come to repentance.
- Jesus of Nazareth as the Son of God, God manifest in the flesh, and born of a virgin. Jesus lived without sin, was crucified for our sins, was bodily raised for our justification, ascended to take His place at the right hand of God, and is coming again in Glory. It is in His name that repentance and remission of sins are to be preached to all nations.
- The personal, perpetual mission of the Holy Spirit who convicts the world of sin, righteousness, and judgment, and Who indwells believers to enable them to live holy lives to minister to one another, and to witness concerning Christ.
- The alienation and separation of persons from God and their dependence on the grace of God manifested in Jesus Christ; in salvation through the atoning work of Christ received by grace through faith.
- The continuance of the Lord's Supper and as taught and practiced in the New Testament Church. It is our tradition to practice a weekly observance of the Lord's Supper.
- The practice of admission of immersed believers in Christ into the membership of Christian congregations. The immersion of a penitent believer in Jesus Christ in water, in the name of the Father and of the Son and of the Holy Spirit, as an expression of faith commanded by Jesus Himself, places one into a unique relationship to Christ and His Body (Matthew 28:18-20; Acts 2:38; 22:16; Romans 6:1-7; Galatians 3:27; Colossians 2:11-14; and I Peter 3:21).
- The church as a divine institution, essentially one upon earth as the Body of Christ, to which God has committed the message of reconciliation for all nations.
- The necessity of righteousness and benevolence on the part of all Christians, love being a mark of a disciple.

Spiritual Gifts

In harmony with the stated doctrinal position of CMF that we shall refer all matters of doctrine to the New Testament Scriptures for final decision, we affirm the following:

- That the ministries of the Holy Spirit in the life of the Christian or within the Body of Christ must not be quenched, lest they become powerless and unproductive (1 Thessalonians 5:19-22; Galatians 5:22-23).
- That the ministry of the Holy Spirit includes varieties of gifts, services and workings, but there must not be any divisiveness within this variety, for the same Spirit is at work in all (1 Corinthians 12:4-6, 14, 15).
- That no one of the gifts mentioned in Romans 12:6-8 and 1 Corinthians 12:8-11 can be universally required of any or all Christians (1 Corinthians 12:7, 11, 19ff).
- That gifts are given by the Spirit in measure and by discretion as He wills (1 Corinthians 12:4-11, 31).
- That the guiding principle which must prevail in the exercise of all gifts within the church must be "self-giving love" (1 Corinthians 13:8-13) and a commitment to the unity of the Body of Christ (Ephesians 4:1-3).
- That, although one is expected to use whatever spiritual gift one has received to serve others (I Peter 4:10), the welfare of the whole Body must always take precedence over the exercise of that gift. It is in this context that Paul specifically identifies the gifts of prophecy and speaking in tongues, as cases in point. He states that they are to be edifying (1 Corinthians 14:4-5, 12, 17, 26, 31); to enhance orderly worship (1 Corinthians 14:26-33); and to be expressed with cultural sensitivity (1 Corinthians 14:34-36).

Therefore, while CMF does not intend to dictate one's private practice, we do require that these scriptural directives be adhered to in public worship, any other church meetings and individual discipling. Any teaching on a single spiritual gift must be in the context of teaching about all spiritual gifts.

Bylaw Article I -- Doctrinal Position

Toward realizing its incorporated purposes, the Fellowship shall accept the Christian program as presented in the New Testament Scriptures, referring all matters of doctrine to these writings for final decision. All officers and affiliated missionaries shall subscribe to this doctrinal position during their relationship to the Fellowship.

Bylaw Article II -- Policy

Each affiliated missionary and mission of the Fellowship shall be committed to belief in and the practice of the admission of immersed believers in Christ into the membership of Christian congregations; and conversely shall neither advocate nor in any way promote the reception of un-immersed believers in Christ into such membership.

I have read Faith and Purpose, Spiritual Gifts Policy, and Bylaw Articles I and II. By adding your name and the date below, and emailing this file to Recruitment@cmfi.org you are agreeing to abide by these statements.

Name:

Date: